

COLD ASH PARISH COUNCIL



**Parish Office
Hermitage Road
Cold Ash
Thatcham RG18 9JH**

**Tel: 01635 860004
Email: coldashpc@gmail.com**

8th March 2023

To: All Members of the Council

You are summoned to attend a Meeting of **COLD ASH PARISH COUNCIL** on Tuesday 14th March 2023 at 19.00pm Acland Hall.

Yours faithfully

Linda Randall

Linda Randall Clerk to the Parish Council

Public Participation To take note of any items raised by members of the public.

A G E N D A

239153 **Apologies for Absence**

239154 **Declarations of Interest**

Members will be asked to state if they have an interest in any item on the agenda.

239155 **Minutes**

To approve as a correct record the Minutes of the meeting held on 28th February 2023 *attached*

239156 **Matters Arising**

To raise any matters arising from the Minutes of 28th February 2023

239157 **Reports from District Councillors**

To receive reports from the District Councillors.

239158 **Clerks Report**

The Clerk will report briefly on items not on the agenda.

239159 **Tennis Courts**

Members discuss request for extra seating area and removal of overhanging trees

239160 **Planning Matters**

- a) *If members of the Public would like to comment on an application they should check the advice on our website:-*
<https://coldashpc.org.uk/the-council/planning/>

Planning Applications

23/00283/HOUSE Southcote The Ridge -*Proposed Dormer Extension To South Elevation (Rear). Modification To Existing Flat Roof On Same Elevation. Blocking Up Of Windows On North Elevation With Insertion Of Velux Roof Windows*

- b) **23/00246/HOUSE** Juniper Rise Ashmore Green - *Retrospective: application for alterations to approved scheme 12/00538/HOUSE; first floor extension to single storey house, single storey extension to the west and new garage to replace existing.*

WBC (West Berks Council)Planning Decisions

23/00278/NONMAT Land Adjacent To Summerfield, - Application for a Non-Material Amendment Following a Grant of Planning Permission 22/00928/REM - Section 73A: Variation of Condition 1 (Approved Plans) for previously approved application 21/01203/REM: Section 73 application for removal/variation of conditions 1 (approved plans), 4 (scheme of landscaping) and 5 (instant hedge) of approved 19/00832/REM - Approval of reserved matters following outline permission 16/02529/OUTD - Change of use of part of existing agricultural field to residential and the erection of 5 no. detached dwelling houses with ancillary garages, access, parking, landscaping and associated works. Matters seeking consent - Appearance, landscaping and scale. Amendments: Minor amendments to the approved dwelling on plot 1. In addition, text amendments to the wording of conditions 3 and 4 to ensure that the respective conditions refer to the latest planning consent granted under 22/02225/COND2

239161 **Land Adjacent to Summerfield**

Update from Cllr Murray

Appeals

- c) No Appeals

239162 **Finance**

1. **Items for payment** Members will be asked to approve Items for Payment on Sheet No 12 22/23 – (*attached as Finance Item 1*)
2. **Bank reconciliation** – Members to note the Bank Reconciliation Statement 28th February 2023 – (*attached*)
3. **Payments against Budget** – Members to note the Analysis of Payments against Budget to MAR2023–(*attached as Finance Item 3*)

- 239163** **NDP UPDATE**
Update from NDP Steering Group.
- 239164** **Committee Reports**
15th Feb 23 – NDP Steering Group via Zoom – Cllr McArdle
- 239165** **CAPC & AMHC Responsibilities to outside area of Acland Hall**
Members to discuss recent communication from Acland Hall Chairman
- 239166** **Insurance**
Members to approve schedule for Insurance renewal
- 239167** **Annual Parish Maintenance Contracts 2023/2024**
A schedule of the Clerks recommendations is attached. Members are asked to discuss and resolve this agenda item
- 239168** **Annual Parish Meeting**
Members to discuss format and content
- 239169** **Reports from meetings with other bodies**
No Meetings with other bodies
- 239170** **Councillor's Questions**
Councillors to ask any QUESTIONS
- 239171** **Correspondence** *see attached list*