

# COLD ASH PARISH COUNCIL



**Parish Office  
Hermitage Road  
Cold Ash  
Thatcham RG18 9JH**

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3<sup>rd</sup> February 2021

**To: All Members of the Council**

You are summoned to attend a Meeting of **COLD ASH PARISH COUNCIL** on Tuesday 9<sup>th</sup> February 2021 at 19.00pm Dial in details:-

Cold Ash Parish Council is inviting you to a scheduled Zoom meeting.

Topic: Cold Ash Parish Council's Public Meeting

Time: This is a recurring meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/86220202320?pwd=S094enQvNk01Q285aGVVbVBRZ2wwUT09>

Meeting ID: 862 2020 2320

Passcode: 254650

One tap mobile

+441314601196,,86220202320#,,,,,0#,,254650# United Kingdom

+442030512874,,86220202320#,,,,,0#,,254650# United Kingdom

Dial by your location

+44 131 460 1196 United Kingdom

+44 203 051 2874 United Kingdom

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

Meeting ID: 862 2020 2320

Passcode: 254650

Find your local number: <https://us02web.zoom.us/j/k63MeXRwX>

Yours faithfully

*Linda Randall*

**Linda Randall Clerk to the Parish Council**

**Public Participation** To take note of any items raised by members of the public.

## A G E N D A

**218494** **Apologies for Absence**

**218495** **Declarations of Interest**

Members will be asked to state if they have an interest in any item on the agenda.

**218496** **Minutes**

To approve as a correct record the Minutes of the meeting held on 26<sup>th</sup> January 2021 *attached*

**218497** **Matters Arising**

To raise any matters arising from the Minutes of 26<sup>th</sup> January 2021.

**218498** **Reports from District Councillors**

To receive reports from the District Councillors.

**218499** **Clerks Report**

The Clerk will report briefly on items not on the agenda.

**218500** **Planning Matters**

a) **Planning Applications**

*If members of the Public would like to comment on an application they should check the advice on our website:-*

<https://coldashpc.org.uk/the-council/planning/>

**21/00066/HOUSE** Thirtover Lodge Thirtover Cold Ash Thatcham RG18 9JE - *Detached timber frame carport.*

**21/00056/HOUSE** Robins Ridge Bucklebury Alley- *Alterations to property including alterations to rear extension and terrace and dormer windows. All alterations are within the existing footprint. To the rear extension, lowering of floor level to create split level living area, addition of sliding doors & glazing to rear elevation. Addition of velux windows to front. Modifications to rear dormer windows. Conversion of existing garage to bedroom/bathroom/utility area.*

b) **WBC (West Berks Council) Planning Decisions**

**20/02327/HOUSE** Eddystone House Bucklebury Alley - *Extension to garage to form home office.* **APPROVED** Previous Parish Council Comments NO OBJECTION- UNANIMOUS

**20/02611/HOUSE** Sunview House Thirtover Cold Ash - *Proposed garden lodge (6m x 4.5m) to be installed in the garden at 2m high, to*

*be used as a games room. APPROVED* – Previous Parish Council  
Comments - NO OBJECTION – UNANIMOUS

c) **Appeal Decisions**

**218501** **Finance**

1. **Items for payment** Members will be asked to approve Items for Payment on Sheet No 11/20/21 – (*attached as Finance Item 1*) **Members to note Cheques will be signed of site after meeting has taken place.**
2. **Bank reconciliation** – Members to note the Bank Reconciliation Statement 31<sup>st</sup> January 2021 – (*attached*)
3. **Payments against Budget** – Members to note the Analysis of Payments against Budget to February 2021 – (*attached as Finance Item 3*)

**218502** **Equal Opportunities Policy & Code of Conduct**

Members to approve policies.

**218503** **Annual Parish Meeting**

Members to discuss initial content, subject to COVID 19 restrictions being lifted.

**218504** **Committee Reports**

20<sup>th</sup> Jan & 3<sup>rd</sup> Feb 2021 - NDP Steering Group – Cllr Adams

**218505** **Reports from meetings with other bodies**

26<sup>th</sup> Jan – Strategic Planning Training – Cllr McArdle

29<sup>th</sup> Jan – North Wessex Down Annual Meeting – Cllr McArdle

**218506** **Councillor's Questions**

**218507** **Correspondence** *see attached list*