

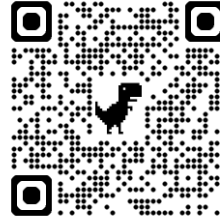
# COLD ASH PARISH COUNCIL

Constituted 4 December 1894

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7<sup>th</sup> August 2024

**To: All Members of the Council**

You are summoned to attend a meeting **COLD ASH PARISH COUNCIL** on Tuesday 13<sup>th</sup> August 2024 at 7pm in the Committee Room of the Acland Hall.

Yours faithfully,

Rosie Jardine, Clerk & RFO to Cold Ash Parish Council

## **Public Participation**

There will be 15 minutes at the beginning of the meeting to hear public questions and comments. A member of the public shall not speak for more than three minutes and a question shall not require a response at the meeting nor start a debate on the question.

## **A G E N D A**

### **239507 Apologies for Absence**

To receive, and consider for approval, apologies for absence and reasons given.

### **239508 Declarations of Interest**

Members are reminded to declare any interest on any item on this agenda at this point or at any point during the meeting in accordance with Cold Ash Parish Council's Code of Conduct.

### **239509 Minutes**

To approve and sign minutes of the meetings held on 9.7.24 and 23.7.24.

### **239510 Planning matters**

*If members of the public would like to comment on an application, they should check the advice on our website: <https://coldashpc.org.uk/the-council/planning/>*

*Town & Country Planning Act 1990, Sch.1, para 8*

## **A Applications**

To consider and resolve a response, if appropriate, to the following applications:

PA [24/01405/HOUSE Woodhill House, Drove Lane, Cold Ash](#)

Proposed dormer windows and new staircase

MF [24/01646/HOUSE Collaroy Bank Collaroy Road](#)

For the demolition of a dilapidated existing garage and the construction of a 3-bay extended eaves oak framed garage with upper floor

BC [24/01331/AGRIC Henwick Manor Farm Henwick](#)

Application to determine if prior approval is required for a proposed: An extension to the building with modern steel portable frame building that will have concrete panel walls up to 2m and box profile green cladding and fiber cement roof.

PM [24/01578/HOUSE Norbreck, The Ridge](#)

Proposed detached garage, stop up existing secondary access and new hedgerow with fence behind. Renewal of application reference 21/01197/HOUSE to which CAPC objected.

- B**      **Decision Notices**  
To note decision notices  
GRANTED - 24/00862/HOUSE Drake House, The Ridge, Cold Ash, Thatcham RG18 9HX  
Construction of a timber garden room in rear garden of Drake House CAPC: NO OBJECTION
- 239511**   **Finance**  
**A**   **Items for payment** - To review and approve items of expenditure.  
**B**   **Bank reconciliation for approval** – To receive and approve bank reconciliations to 27.6.24.  
**C**   **Budget** - to note the Budget Report until 31.7.24.  
**D**   **CIL** – to review actual CIL balances held and forecast expenditure for 2024-2025.
- 239512**   **Acland Memorial Hall request for grant funding**  
To consider a request for grant funding from CIL funds towards the Acland Memorial Hall toilets refurbishment project subsequent to the 11.6.2024 Council resolution “that in principle CAPC could support the project using CIL monies. The fundraising sub-committee should exhaust all opportunities for grant funding and is then invited to return to Council to agree a contribution”.
- 239513**   **Clerk’s Report**  
To receive a report from the Clerk outlining actions taken subsequent to previous meetings.
- 239514**   **Play Area Repairs**  
To consider and resolve, if appropriate, instruction for repairs to play areas as per inspector recommendations by ARD Playgrounds and RoSPA:  
**A**   Southend Toddler  
**B**   Southend Ball Court & Junior  
**C**   Hermitage Road (Poor’s Charity asset but funding required from CIL held in reserve)
- 239515**   **West Berkshire Council Statement of Gambling Policy**  
To consider and resolve, if appropriate, comments and observations on the [consultation](#).
- 239516**   **Outside Bodies**  
To receive reports from representatives of Outside Bodies
- 239517**   **Councillors’ Reports & Questions**  
To receive reports and questions from Parish and District Councillors.
- 239518**   **Correspondence**  
To note the correspondence received since the last meeting of Council